

Mangochi Interfaith Project



The Mangochi District Peace Commitment 2009



An agreement between representatives of the Faith Communities, Traditional Leaders, and Political Party Leaders of Mangochi District to abide by basic principles in the run-up to the Elections of 19 May 2009 and beyond

The Centre for Social Concern,
P.O. Box 40049,
Kanengo, Lilongwe 4, Malawi.
Tel: +265 1 715 450/632.
Cel: +265 9 957 669 Fax: +265 1 716 138
Email: admin@cfscmalawi.org
www.cfscmalawi.org



Mangochi Interfaith Project
District Assembly
P. O. Box 413
Mangochi Malawi
Tel. +265 1 594 706 Fax + 265 1 594 706
Email mhinterfaith@malawi.net

Mangochi District Peace Commitment 2009

Contents

| | |
|--|----|
| Contents | 2 |
| English | |
| Preamble | 3 |
| Values | 3 |
| Procedure for the Code of Conduct | 3 |
| A. Commitment of Faith Communities | 4 |
| B. Commitment of Ethnic Groups (Traditional Leaders) | 5 |
| C. Commitment of Political Parties | 5 |
| Conclusion | 6 |
| Chichewa | |
| Chiyambi | 7 |
| Ntchito Zabwino | 7 |
| Choyenera Kuchita pa Dongosolo Loyenera Kutsatidwa | 8 |
| A. Kudzipereka kwa Magulu a Zipembedzo | 8 |
| B. Kudzipereka kwa Magulu a Nzika (Mafumu a mitundu yathu) | 9 |
| C. Kudzipereka kwa Zipani za Ndale | 10 |
| Pomaliza | 11 |

Photographs

Front Cover

Back row, left to right: Fr Bayani (Chairperson of the Nankumba Interfaith Committee); Fr Henry Saindi (Chairperson of the Local Advisory Committee); Sheikh Hadji Ussi (Committee member for the Traditional Authority Mponda Interfaith Committee); Rev Canon Mkomawanthu (Member of the Local Advisory Committee).

Front row, left to right: Sheikh Bwanausi (Secretary of the Traditional Authority Nankumba Interfaith Committee); Mr Thomas Chirwa (Mangochi District Commissioner); Sheikh Yahya Tambuli (Vice Chairperson, Local Advisory Committee).

Back Cover

Top picture: the launch of the Mangochi Interfaith Project at Mangochi Boma, the 12 December 2006.

Bottom picture: some members of the Local Advisory Committee with religious youth leaders.

Code of Conduct Comments

If you use or have any comments about the Code of Conduct please send them to:

Mangochi Interfaith Project, District Assembly,

P. O. Box 413, Mangochi Malawi

Tel. +265 1 594 706 Fax + 265 1 594 706

Email mhinterfaith@malawi.net

kusiyana maganizo kulikonse kumene kungabwere, ndikupewa kudalira kuchita chiwawa kapena kuopseza ngati njira yothetsera kumenyana;

22. Tigwirizana kotheratu ndi Apolisi pamene akufufuza milandu ya ziwawa yomwe akuganiza kuti yachitika ndi pogwira anthu amene akuganiziridwa popanda kupeneka kulikonse kuti ndiamene anayambitsa ziwawa. Tikukhulupilira kuti Apolisi nawo sadzitenga mbali iliyonse poyendetsa milandu yonseyi;

23. Tiletseratu anthu athu kunyamula kapena kuonetsa zida pamene akumvera misonkhano ikuluikulu. Kawirikawiri kupezeka kwa zida zoterezi kumasonyeza kuyambitsa mantha, kupha kapena kupweteka anthu ena osiyana nafe zilankhulo, zolemba kapena mu zochita;

24. Tidzilemekeza zizindikiro, zolembalemba kapena mau achikoka a zipani zina za ndale zimene zimakokomeza zolinga zao pofuna kumanga chipani chao;

25. Talekeratu kuumiriza mwamphamvu, mowopseza, mwakatangle kapena mo-

pangana ndi munthu aliyense kuti akakhale nawo, kukatenga nawo gawo, kuthandizira kapena kulowa chipani cha ndale chilichonse pamene mwiniwake sakufuna, kapena kutuluka m'chipani kapena kusinjirira chipani kapena atsogoleri a m'chipani;

26. Sitolowerera konse mu nkhani yokhudza mkulu aliyense kapena nthumwi ya chipani chilichonse cha ndale, kapena kulowerera mthenga uliwonse wodziwitsa kapena kuuza munthu aliyense kapena gulu la anthu;

27. Kupewa kugwiritsa ntchito katundu wa Boma popititsa patsogolo zolinga za chipani;

28. Tavomereza ulamuliro wa Bungwe loyendetsa Masankho bungwe lovomerezeka kuyendetsa masankho a dziko lonse ndikugwiritsa ntchito njira zoyenera kusutsa zotsatira zake ngati nkofunikira;

29. Tithandizira nthumwi zachimayi zokwanira mu ngodya za chipani chathu ndikupititsa patsogolo ntchito zao ndi kutenga nawo gawo kwao podziwitsa anthu zoyenera kuchita.

POMALIZA

Tionetsetsa kuti zolembedwa m'chikalata chino zikutsatidwa pakati pathu ndipo tiletseratu pakulengeza mobwerezabwerezera kumenyana pa zifukwa zosiyana mtundu,

zipembedzo kapena ndale ndipo tionetsetsa kuti kulimbikira kukhalepo mu magulu athu ndipo tipeza njira yoyenerela kwa amene sadzitsatira malamulo athuwa.

CfSC COMMUNICATIONS

Layout done at the Centre for Social Concern (CfSC). For more information about the work of CfSC, and especially our involvement with the Mangochi Interfaith Project and the Code of Conduct, please see our web site at www.cfscmalawi.org and feel free to contact us at:

The Centre for Social Concern,

P.O. Box 40049, Kanengo, Lilongwe 4, Malawi.

Tel: +265 1 715 450/632. Cel: +265 9 957 669 Fax: +265 1 716 138

Email: admin@cfscmalawi.org

www.cfscmalawi.org

chikhalidwe kapena ndale iliyonse pomatsatira tsankho ndipolengeza kapena pochita mwa njira yoti tilimbikitse kugawanikana chifukwa cha zimene tatchulazi;

14. Tidzikana kulandira ziphuphu zina zilizonse kuphatikizapo ziphuphu zolinga

C. KUDZIPEREKA KWA ZIPANI ZA NDALE

Ife, azipani za ndale, tikuzindikira ntchito yathu yopambana yoti tigwire polimbikitsa ulamuliro wa zipani zambiri m'boma la Mangochi. Tikuyenera kupereka malo komwe anthu ogwirizana maganizo ndi nzeru pa ndale angathe kumakumanirana pofuna kupititsa patsogolo zokomera anthu onsewo. Ife taitanidwa kuti tikweze kutenga nawo gawo kwa anthu pa ntchito za ndale poyamikira makamaka azimayi kukachita nawo chisankho; ndipo kuti tidzichititsa misonkhano ndikumawalondolera zoonadi, kuti choncho tiwazindikiritse anthu pa nkhani za ndale. Ife tikuona kuti tili ndi udindo wathu pabwalo loyendetsera ndale womwe umatisandutsa ife kukhala chipangizo chofunikira polimbikitsa kupilirana ndi kukhalirana pamodzi mwamtendere pakati pa anthu a ku Mangochi. Pofuna kudziwadi kuti titenga nawo gawo lolimbikitsa chikhalidwe chololerana pa ndale ife tikudzipereka kuti

16. Tilimbikitsa ndikulengeza mithenga yololerana ndi tanthauzo loona ndikufunika kwa zipani zambiri. Kuwonjezera apa, zipani za ndale ziyenera kutenga nawo gawo pophunzitsa anthu tanthauzo la ndale monga m'mene pa chilankhulo cha Chichewa "Ndale" imatanthauza;

17. Kupewa kunenapo mau kapena kufoto-kozera ntchito ndi zolinga za zipani zina za ndale. Pamene, zipani zonse za ndale zidzingoyendetsa ntchito zao kapena kukwaniritsa zolinga zao ndikuza

kuti ife titayilire kulimba mtima kwathu posagwera mbali iliyonse ngati mafumu a anthu a m'boma lino;

15. Tidzikana manyengelerero ogwiritsidwa ntchito popititsa patsogolo zofuna ndi zokomera chipani cha ndale chilichonse.

anthu ao mwa njira yaoyao mosanyoza kapena kunyazitsa zipani zina;

18. Tionetsetsa kuti zipani zonse zikupeza zowayenera zolingana pofalitsa masiku, malo ndi nthawi ya misonkhano yao kwa anthu, ku namtindi wa anthu, kuzionetsero kapena china chilichonse chochitika pakati pa anthu, malingana kuti adzitsatira ndondomeko zimene zilipo;

19. Kupewa kuchititsa misonkhano pa malo oyandikirana kwambiri ndi pa malo pamene chipani china chakonzekera kale kudzachititsa msonkhano wake, tsiku lomwelo, ndi pa nthawi yolingana ndi chipani chinacho; pambuyo potenga chilolezo kwa bwana mkubwa mogwirizana ndi a polisi;

20. Kupewa kulalikira mauthenga a chidani ku misonkhano ndi ku maliro. Zipani zonse za ndale zionetsetsa kuti uthenga ukugwirizana ndi chomwe chikuchitika pa nthawiyo osati kungogwerapo pa nthawi yosayenerera;

21. Kupewa kuyambitsa ziwawa m'njira ina iliyonse, makamaka, tasiyiratu kulankhula mau alionse amene cholinga chake kapena amene salephera kuyambitsa ziwawa kapena chidani pa msonkhano uliwonse wandale, kapena podzera mu nyuzipepala, kapena polemba tinsakali kapena china chilichonse chonena poyera zolinga zathu. M'malo mwake, tigwiritse kukambirana ngati njira yothetsera

MANGOCHI DISTRICT PEACE COMMITMENT 2009

Code of Conduct for Peace Building Among Ethnic Groups, Faith Communities and Political Parties in Mangochi District

PREAMBLE

Our shared will and desire to contribute to peace building efforts in Mangochi District

We, as different people in the Mangochi Interfaith Project and other organizations representing ethnic groups, faith communities and political parties would like to contribute and promote peace building efforts in order to prevent any form of violence in our district before, during and after the forthcoming elections.

As representatives of the group mentioned above, we would like to demonstrate our

commitment by upholding the key values and principles of tolerance, respect for diversity and love for peace. We recognize that in upholding these values we will advance the common good of the people of Mangochi and acknowledge our responsibility to love our neighbour, family and God.

Therefore, this code of conduct does not in any way nullify any previous peace building initiatives established in goodwill prior to it. However, it will focus on what people perceive as issues that often cause conflicts in the district.

VALUES

1. The guiding principle for the code of conduct is **inclusiveness**, meaning that membership should include everyone involved in the district
2. All ethnic groups, faith communities and political parties should commit themselves to the Code of Conduct, to ensure equal and accurate representation.

3. Dialogue between ethnic groups, faith communities and political parties is encouraged at all levels to ensure the swift prevention and resolution of conflicts in the district.

4. Leaders of ethnic groups, faith communities and political parties are encouraged to lead by example in preventing any form of violence.

PROCEDURE FOR THE CODE OF CONDUCT

The procedure for the intended Code of Conduct to be adopted by all ethnic groups, faith communities and political parties in

Mangochi will include the following guidelines that the different groups are committing themselves to:

A. COMMITMENT OF FAITH COMMUNITIES

The procedure for the intended code of conduct to be adopted by all ethnic groups, faith communities and political parties in Mangochi will include the following groups committing themselves:

We, members of the faith community, are constantly reminded of our responsibility through our Holy Books to serve the people both as spiritual and social beings. In this respect we believe it to be necessary that, apart from offering spiritual support to them, we also support them with their social needs and aspirations. We also recognise that we are obliged to ensure that the people of Mangochi enjoy their God given rights and freedoms without any hindrance. Because of our obligation we have often commented on political, social and economic developments in our district. The objective of our involvement is to ensure that every human being is given the dignity and peace they deserve. Therefore, as faith communities of Mangochi District, we commit ourselves:

1. To maintain a neutral stance in the implementation of our various programmes. As faith communities we should not intervene in the political affairs by way of indicating to people the preferred political parties or candidates, using words with hidden meanings. Instead, as an interfaith group we should strive to bring peace among different political parties;
2. To avoid using inflammatory or provocative language during our sermons. Instead we should take the opportunity to constantly preach messages of love, peace and unity to members of our communities and live by what we preach. This will make people of different affiliations trust us;
3. To not align ourselves with any political party or parties. We should avoid in all

ways to promote the interests of political parties through words, actions or non-verbal communication. Further to this, we should avoid taking bribes which is one of the methods people use to entice others to promote their agendas or goals;

4. To shed light on issues involving any political party in the district without any malice, fear or favour, and in an objective and constructive manner that will generally be seen as in the interest of district-building and democracy consolidation;
5. To refrain from dividing the people of Mangochi on the basis of religion, tribe, region, or any other social or political factor by way of practising discrimination and preaching or acting in a manner that will promote division on the basis of these factors. We should see to it that national issues with negative elements should not influence our local scene in the district;
6. To monitor our religious youth, always encouraging them to use dialogue and not violence when disagreements arise among ethnic groups, faith communities and political parties in Mangochi before, during and after the elections;
7. To not get involved in a media war with Government or any political party, and to strive to resolve any differences that may arise through dialogue. As members of an interfaith grouping, we should use certain radio stations such as Radio Dzimwe, Radio Islam, Radio Maria to broadcast the necessary and neutral information to our listeners. To achieve this, there is need to create deliberate programmes that will require airtime and other necessities;
8. To encourage the media to be constantly neutral in their coverage on political news

ndi pakati pa magulu a zipani za ndale m'boma la Mangochi asanachitike masankho, pochita masankho ndi pambuyo pamasankho. Zaoneka kuti ndi chizolowezi chake kuti chipwirikiti chambiri kaya m'chamtundu wanji chimachitika ndi achinyamata;

7. Tidzakana kukangana ndi Boma kapena chipani chilichonse cha ndale pa wailesi ndipo tidzayesetsa kuthetsa kusiyananagano maganizo kulikonse kumene kungachitike mu njira yokambirana. Ife ngati nthumwi za gulu la m'zipembedzo zosiyanasiyana, tidzagwiritsa ntchito nyumba zofalitsa nkhani monga Wailesi ya Dzimwe, Radio Islam ndi Radio Maria pofalitsa maganizo oyenerera ndiponso osagwera mbali iliyonse kwa omvera athu. Kuti zimenezi zitheke, nkoyenera kuyambitsa ndondomeko yathuyathu imene idzafune

B. KUDZIPEREKA KWA MAGULU A NZIKA (Mafumu a mitundu yathu)

Ife mafumu a m'boma la Mangochi tili ndi udindo wapadera pofikitsa pachimake pa ulamuliro wa zipani zambiri umene uli ku Malawi kuno masiku ano. Monga tonse tikudziwa kuti ulamuliro wa zipani zambiri ndi wa m'mene anthu ambiri amakhalira pamodzi, masiku ano tikuyendetsa udindo wathu pakati pa anthu ochokera ku zipani za ndale zosiyanasiyana, zipembedzo ndi mitundu yosiyanasiyana ndi makhalidwe ena ndi ena olekanalekana. Potero, ntchito yathu masiku ano yafika povuta kuposa kale. Ife tikupezeka tagwidwa pawiri, pakati pakukhulupirika kwa olamula lero ndi kusagwerapo ku mbali ina iliyonse makamaka pa nthawi ya masankho. Pofuna kutumikira anthu athu mosakondera mbali iliyonse, pofuna kupewa kubweretsa kugawanitsa pakati pa anthu athu ndipotenga nawo gawo polimbikitsa mtendere m'boma la Mangochi, modziche-

nthawi yakeyake ndi zina pa wailesi;

8. Tidzalimbikitsa ofalitsa nkhani kuti asamakondere mbali ina iliyonse pofalitsa nkhani za ndale. Iwo ayenera kutsatira pfundo ya chipembedzo yomwe imati kufalitsa nkhani kulikonse kumayenera kubweretsa chilungamo kwa magulu a anthu onse;
9. Tidzalimbikitsa kuphatikizana ndi kutenga nawo mbali kwa amayi pophunzitsa nzika za m'dziko muno nkhani zothetsera kukangana kulikonse. Nkhaniyi ikutikumbutsa ndikutsendera ganizo loti amayi ndi ana kawirikawiri ndiye amene amavulazidwa ndikuphedwa mu ziwawa zambiri;
10. Tidzatsimikiza kuti maganizo anzeru aliwonse amene tili nawo adzanenedwe kwa magulu onse a m'zipembedzo zathu.

petsa ife, tikulimbikitsa anthu athu oyendetsa ndale, kuti asamachititse misonkhano mosiyana ndi m'mene malamulo akunenela. Ife ngati mafumu a magulu ya mitundu yathu tikudzipereka kwenikweni kuti:

11. Tidzikana kupititsa patsogolo zofuna ndi zabwino za chipani china chilichonse m'malankhulidwe athu, mu zochita zathu ngakhale pamene tangokhala, koma kuti ife tidzakhala nsadamira za mgwirizano, mtendere ndi kuyanjanitsa pakati pa anthu athu;
12. Tidzilola zipani zonse za ndale kuchititsa misonkhano kapena ntchito ina iliyonse m'madera mwathu, malingana kuti atsogoleri oyenera adziwitsidwe;
13. Tidzikana kugawanitsa anthu a m'madera mwathu chifukwa cha chipembedzo, mtundu, dera kapena chifukwa cha

CHOYENERA KUCHITA PA DONGOSOLO LOYENERA KUTSATIDWA

Choyenera kuchita pa dongosolo lofunika Mangochi kudzafunikira magulu awa kuti kutsatidwa ndi magulu onse a mitundu ndi adzipereke kwathunthu kuti zolinga zao zipembedzo za anthu ndi zipani za ndale ku zikwaniritsidwe:

A. KUDZIPEREKA KWA MAGULU A ZIPEMBEDZO

Ife, nthumwi za gulu la zipembedzo, tikukumbutsidwa kosalekeza m'Mabukhu athu Oyera, za udindo wathu kuti tidzatumikira anthu pa zofunikira zao za moyo wao wauzimu ndi wathupinso. Pamenepa, ife tikuona kuti nkofunika kuti pophatikizirapo popereka chithandizo cha moyo wao wauzimu, tiwathandizenso pa zosowa zao za moyo wao wathupi ndi zimene amazifunafuna kuzipeza. Ife tikuzindikiranso kuti ndi udindo wathu kuonetsetsa kuti anthu a ku Mangochi akudyerera zowayenereza zao ndi maufulu ao opatsidwa ndi Mulungu popanda konse chowalepheretsa, chimene chili chifukwa chake ife takhala tikugwerapo kawirikawiri pa chitukuko cha nkhani za ndale, za dziko ndi za chuma m'boma lathu. Cholinga chakukhudzidwa kwathu ndikuonetsetsa kuti munthu aliyense akulemekezedwa ndikukhala mwamtendere. Ife ngati magulu a chipembedzo a boma la Mangochi tikudzipereka kuti:

1. Tidzapitiriza kusathandizira chipani cha ndale chilichonse pamene tikuyendetsa ndondomeko ya ntchito zosiyanasiyana. Ife ngati magulu azipembedzo, sitiyenera konse kulowelera mu nkhani za ndale pomemeza kwa anthu azipani ndi anthu otiimirira amene ife tikuwafuna, ponena mau a kampenikumphasa. M'malo mwake, ngati gulu la zipembedzo zogwirizana, tikuyenera kuyesayesa kubweretsa mtendere pakati pa zipani zosiyanasiyana za ndale;
2. Tidzapewa kulankhula monyoza ndimopsetsana mtima pamene tikulalikira mau a Mulungu. M'malo mwake, tipezere

mwayi uwu polalika mosalekeza mithenga yobweretsa chikondi, mtendere ndi mgwirizano kwa nthumwi zathu ndikugwiritsa ntchito mau amene timalalikirawo. Tikatero, anthu osiyana pa zofuna zao adzatikhulupirira;

3. Tidzadziletsa kukhala kumbuyo kwa chipani china chake kapena oziyimira pa okha. Tiyenera kupewa kukwezeka mowonetsera kapena mwachinsinsi zofuna ndi zokondweretsa chipani chilichonse m'mau athu, mu ntchito zathu ngakhalenso pamene tikungokhala. Kuwonjezera pamenepa, tiyenera kupewa kulandira ziphuphu, chomwe chili njira imodzi yomwe anthu amagwiritsa ntchito ponyengerera ena ku zolinga kapena zofuna zao;
4. Tidzaunikira nkhani zokhudza chipani cha ndale chilichose m'boma lino popanda mantha kapena kukondera, ndi mwanjira yolondolera ndiyophunzitsa yomwe idzalandidiridwe kuti njokomera kumanga pamodzi boma lathu ndikulimbikitsa ulamuliro wa zipani zambiri;
5. Tidzakana kugawanitsa anthu a ku Mangochi chifukwa cha chipembedzo, mtundu, dera, kapena chipani cha ndale polowetsa tsankho, ndipolalikira kapena pogwira ntchito mu njira yobweretsa kugawanika chifukwa cha makhalidwe oterewa.;
6. Tidzayang'anira achinyamata kuti ayenera nthawi zonse kukambirana osati kuchita nkondo pamene pafika kusamvetsetsana pakati pa magulu a mitundu ndi zipembedzo

items. They should apply a faith dimension which entails that any communication should bring justice to all groups of people;

9. To advance the involvement and participation of women in civic education on matters to do with mitigation of conflicts.

B. COMMITMENT OF ETHNIC GROUPS (Traditional Leaders)

We, the traditional leaders of Mangochi District play a very significant role in democratic dispensation of Malawi today. Knowing that democracy is about pluralism, today we perform our duties among people who belong to different political parties, religions, tribes and many other distinguishing factors. This makes our position today to be more challenging than before. We find ourselves caught between our loyalty towards the government of the day and our neutral status, especially in times of elections. In order to effectively serve our people impartially, to avoid bringing divisions among them and to contribute towards the consolidation of peace in Mangochi District, we humbly urge our politicians not to hold party meetings without following existing agreements. As leaders of ethnic groups we commit ourselves:

11. To stop promoting the interests and values of any political party through

C. COMMITMENT OF POLITICAL PARTIES

We, the political parties recognize the outstanding role we play towards the consolidation of democracy in Mangochi District. We are obliged to provide the platform where people who share similar political views and opinions meet to advance their common interests. We are called to promote the participation of people in political activities by encouraging especially women to vote; and we conduct public meetings and civic education, thereby bringing awareness to people with regard to political issues. We see

This agenda reminds and highlights the fact that women and children are often the victims of violent conflict situations;

10. To ensure that the information which we have at hand is given to all among our religious congregation.

words, actions or non-verbal communication, but rather to act as builders of unity, peace and reconciliation among the people;

12. To permit all political parties to hold political party meetings or any other political event in our areas, provided that the appropriate authorities are officially notified;
13. To stop dividing the people of our areas on the basis of religion, tribe, region, or any other social or political factors, by way of practising discrimination and preaching or acting in a manner that will promote division on the basis of these factors;
14. To refrain from receiving any bribes including those bribes aimed at making us compromise our neutral stance as ethnic leaders of the district;
15. To resist the temptation of being used in advancing the political interests and values of any political party.

our duty in the political arena that makes us an important tool to promote tolerance and peaceful co-existence among the people of Mangochi. To ensure that we contribute to the consolidation of a tolerant political climate we commit ourselves:

16. To encourage and preach messages of tolerance and the true meaning and importance of having different political parties. Further to this, political parties should engage in civic education on the

meaning of politics as applied in the Chichewa language “**Ndale**”;

17. To refrain from commenting or explaining other political parties agendas and manifestos. In this regard, all political parties shall stick to their agendas or manifestos and communicate them to their people in their own fashion without insulting or putting down other parties;
18. To ensure that all political parties enjoy equal rights to announce the dates, places, and durations of their public meetings, rallies, marches, or any other public events, provided that they follow the existing procedures;
19. To refrain from holding any political event at a place too close to where another party has already arranged to hold a meeting on the same date and at the same time;
20. To refrain from preaching hate messages at community gatherings and funerals. All political parties should ensure that the message is relevant to the occasion and not taking advantage of it;
21. To stop inciting violence in any way and, in particular, to stop using all language that is calculated or likely to incite violence or hatred at any political meeting or through the print media or pamphlets or any anonymous or open information. Instead we should engage in dialogue as a means to resolve any dispute that may ensue, and to stop using all forms of violence or intimidation as a means for resolving conflicts;
22. To cooperate fully with the Police in investigating alleged cases of violence

CONCLUSION

We all are called to enforce the compliance of this document among ourselves and to publicly and repeatedly condemn ethnoreligious and political violence in our district.

and in the apprehension of individuals reasonably suspected of being perpetrators of violence. It is expected that the police shall also take a neutral stance in dealing with all these cases;

23. To prevent our members from carrying or displaying weapons when attending political meetings, rallies or such other functions. Usually the presence of such implements are often associated with inciting violence, intimidating, threatening, killing or injuring other people with different beliefs, words, writings or actions;
24. To respect symbols, writings and slogans of other political parties which contribute to their objectives of the political welfare;
25. To stop compelling by force, threats, bribes or promises, any person to attend, participate, contribute or join any political party against his or her will, or to resign from or make false allegations about another party or party official(s);
26. To never interfere with any official or representative of any other political party, or with any party's message to contact or address any individual or group of persons;
27. To stop using public resources to promote the interests of any political party or parties;
28. To recognize the authority of the Malawi Electoral Commission as the legal body to conduct national elections and to use proper channels in challenging its decisions if need be;
29. To support adequate female representation within our party structures and advance their involvement and participation in civic education.

To ensure this commitment within our groups, we shall design proper mechanisms on how non-compliance of this agreement can be dealt with.

BOMA LA MANGOCHI LIKUFUNITSITSA MTENDERE 2009

Dongosolo la njira yobweretsa mtendere pakati pa mitundu, zipembedzo ndi zipani za ndale m'boma la Mangochi.

CHIYAMBI

Tonse pamodzi tivale dzilimbe ndikusilira kutenga nawo gawo pa ntchito yobweretsa mtendere m'boma la Mangochi.

Ife, ngati nshanamira zambiri zogwirizana pa ntchito ya achipembedzo onse ndi mabungwe enanso okhalira m'malo mwa magulu a mitundu ya anthu ndi zipembedzo ndi zipani za ndale, tikufuna kutenga nawo gawo popititsa patsogolo ntchito zobweretsa mtendere ndi cholinga choletsa kulimbana kulikonse m'boma lathu lino masankho akubwerawo asanachitike, komanso pa nthawi yochita chisankho ndi pambuyo pa chisankho.

Ife ngati akazembe ake a gulu talitchula kaleli, tikufuna kuonetsa kudzipereka kwathu

polemekeza mfundo zopambana ndi ngodya zololelana zolemekezana mu njira zambiri ndipokonda mtendere. Ife tikuzindikira kuti posunga zimenezi, tidzapititsa patsogolo zabwino za munthu aliyense chifukwa cha anthu a ku Mangochi ndikudzabvomereza udindo wathu pokonda anzathu, banja lathu ndi Mulungu wathu.

Choncho, dongosolo la njira imeneyi silikufaniza mwa njira ina iliyonse tsatanetsatane wa mbali ziwiri kapena mwa mbali zambiri zobweretsa mtendere zomwe adavomerezana mwakufuna kwabwino njira ya leroyi isanayambike. Komabe, tidzaonetsetsa pa zimene anthu akuganiza kuti ndi nkhani zimene kawirikawiri zimayambitsa zipwirikiti m'bomali.

NTCHITO ZABWINO

1. Ngodya yowongolera pa dongosolo la kayendetsedwe ndi **kukhutsidwa**, kutanthauza kuti kutenga nawo gawo kuyenera kukhudza eniake onse m'bomalo.
2. Magulu a mitundu ya anthu, zipembedzo ndi zipani zonse, ayenera kudzipereka ku dongosolo la kayendetsedwe, potsimikiza kuti anthu onse ali ndi owaimirira awo molingana ndi mosalakwa.
3. Kukambirana pakati pa magulu a mitundu ya anthu ndi zipembedzo ndi zipani za ndale nkofunikira mosayang'ana nkhope, potsimikiza kuteteza ndi kuletseratu mwachangu zipwirikiti za m'bomali.
4. Atsogoleri a magulu a mitundu ya anthu ndi a zipembedzo ndi a zipani za ndale akupemphedwa kolimba kuti azitsogolera anthu ao popereka chitsanzo chabwino poletsa kulimbana kwa mtundu wina uliwonse.

**SIGNATUARIES TO THE CODE OF CONDUCT
MANGOCHI PEACE COMMITMENT 2009**

SIGNATURES:

1. Mangochi District Commissioner

Name _____

Sign _____

Date _____

2. Representative for Muslims

Name _____

Sign _____

Date _____

3. Representative for Christians

Name _____

Sign _____

Date _____

4. Representative of all political parties in the district

Name _____

Sign _____

Date _____

**OSAINA MGWIRIZANO WA MTENDERE
MANGOCHI LIKUFUNITSITSA MTENDERE 2009**

SIGNATURES:

1. Bwana Mkubwa wa Boma la Mangochi

Dzina _____

Sign _____

Tsiku _____

2. Woimirira Asilamu

Dzina _____

Sign _____

Tsiku _____

3. Woimirira Akhristu

Dzina _____

Sign _____

Tsiku _____

4. Woimirira Zipani za Ndale

Dzina _____

Sign _____

Tsiku _____